

FY2018 Panelist Assessment Sheet Folk and Traditional Arts Apprenticeship Grant Program

APP# Applicant Name:

Scoring Scale

- 0 No response to expectation
- 1 Application response demonstrates ineffective strategies and/or an inadequate description
- 2 Application response demonstrates questionable strategies and/or includes a partially developed description
- 3 Application response demonstrates effective strategies and includes an adequate description
- 4 Application response demonstrates exemplary strategies and has a completely developed description

Performance Expectations		Pre-Panel Scoring (0-4)	Post-Panel Scoring (0-4) CHANGES ONLY
1.	Excellence of the Master Artist (30%)		
•	Master artist's practice of the traditional art form was learned in his or her community.	□0 □1 □2 □3 □4	□0 □1 □2 □3 □4
•	Master artist's work samples demonstrate artistic excellence as defined by the community.	□0 □1 □2 □3 □4	□0 □1 □2 □ 3 □4
•	Master artist demonstrates an effective teaching plan based on apprentice's potential.	□0 □1 □2 □3 □4	□0 □1 □2 □ 3 □4
2.	Excellence of the Apprentice (30%)		
•	Apprentice's current skills in the traditional art form were learned in the community.	□0 □1 □2 □3 □4	□0 □1 □2 □ 3 □4
•	Apprentice's work samples demonstrate potential mastery and representation of the traditional art form.	□0 □1 □2 □3 □4	□0 □1 □2 □ 3 □4
•	Apprentice's capacity to share the traditional art form within the community and beyond.	□0 □1 □2 □3 □4	□0 □1 □2 □ 3 □4

11/14/2016 Panelist Name:

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3. Apprenticeship Work Plan (40%)		
Work plan will advance the apprentice toward mastery of the art form with appropriate schedule of sessions and locations.	0	□0 □1 □2 □ 3 □4
Work plan addresses how the master artist will teach knowledge, techniques and stories about the art form to the apprentice.	□0 □1 □2 □ 3 □4	□0 □1 □2 □ 3 □4
Plans for both the master artist and apprentice to document progress during the apprenticeship experience.	ing □0 □1 □2 □ 3 □4	□0 □1 □2 □ 3 □4
Plans for the master artist and apprentice to share the traditional art form with their community or the public.	□0 □1 □2 □ 3 □4	□0 □1 □2 □ 3 □4

11/14/2016 Panelist Name: