



**TOURISM, ARTS AND HERITAGE CABINET  
KENTUCKY ARTS COUNCIL**

1025 Capital Center Drive  
Third Floor  
Frankfort, KY 40601-1987  
1-888-833-2787  
502-564-3757  
FAX 502-564-2839  
www.artscouncil.ky.gov

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Governor

**Don Parkinson**  
Secretary

**Chris Cathers**  
Executive Director

**Kentucky Arts Council  
PHOTO/VIDEO/AUDIO Release Form**

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Subject Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_(Sign below, if subject is under 18.)

If subject is under 18:

I, \_\_\_\_\_, am the parent/legal guardian of the individual named above and I have read this release and approve of its terms.

Event/Project: Poetry Out Loud State Finals

Date: March 3, 2020

Description (if applicable): \_\_\_\_\_

Subject’s City/County: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email Address: \_\_\_\_\_