



FY2019 Final Report
Showcasing the Arts Grant Program
Deadline: 30 days after the project end date

Grant Number: _____	Fiscal Year: 2019
School Name: _____	
Mailing Address: _____	
City: _____	State: KY Zip: _____
Contact Person for this report: _____	
Phone Number: _____	Email: _____
Activity Dates Begin: _____	End: _____
Number of individuals who directly engaged with the arts through this grant	
	Youth: _____ Adult: _____
Number of artists directly involved in this activity: _____	
Dollar amount spent on arts education during this grant period: \$ _____	
Financial Report	
Grant Amount Received:	\$ _____
Total Mileage Paid to Artist(s)	\$ _____

Instructions for Completing Final Report Narrative

Please respond to each of the narrative items on no more than three standard-size (8 1/2 x 11 inches) single-sided pages with minimum one-inch margins on all sides. Use 11- or 12-point font (Arial, Times New Roman, Calibri or Courier New only).

To assist in reading your narrative, duplicate narrative item and the number of each item before your response. Include complete information for each item, in the order listed, when completing your narrative. Place the school's name and the words "FY2019 Showcasing the Arts Final Report" in the upper right-hand corner of each page. Please note that line spaces between responses to the narrative items make the narrative much easier to read.

Narrative

1. Impact/Evidence

- What methods and materials were used to prepare the students before, during and after the performance or presentation?
- How did the performance or presentation align with the Kentucky Academic Standards for the Arts and/or English Language Arts?
- Describe the most productive aspect of the performance/presentation.
- What else would you like the arts council to offer?

2. Project Activity Location Data

List the address of all locations where the performance/demonstrations occurred.

Address: _____
City: _____ State: _____ Zip: _____
of days activity occurred at this address: _____

Address: _____
City: _____ State: _____ Zip: _____
of days activity occurred at this address: _____

Address: _____
City: _____ State: _____ Zip: _____
of days activity occurred at this address: _____

Address: _____
City: _____ State: _____ Zip: _____
of days activity occurred at this address: _____

3. Documentation and Credit

- How did you satisfy the Kentucky Arts Council credit requirement? Attach copies of legislative letters, advertisements, newsletters, website links, etc., containing the credit line and logo.
- Describe how state and/or local public officials were made aware of and involved in the program (e.g., photo opportunities, curtain speeches, etc.).

Applicant Signature

I certify that I am legally authorized to submit this report on behalf of the grantee and that the foregoing statements and enclosures are true and complete to the best of my knowledge.

All signatures must be in **RED** ink.

Preparer's
Signature: _____

Date: _____

All signatures must be in **RED** ink.

Type Name: _____

Title: _____

Mail completed Final Report to:

Kentucky Arts Council
1025 Capital Center Drive
Third Floor
Frankfort, KY 40601

Jean St. John
888-833-2787 (toll free)
502-892-3124