

Teaching Artists Directory FY2020 Final Report (Fall 2019 – Spring 2020)

To renew your Teaching Artists Directory adjudicated participant status for fiscal year 2020 (July 1, 2019, through June 30, 2020), you are required to complete the following form and submit to the Kentucky Arts Council by June 30, 2020. You must be actively teaching throughout the year and promoting yourself to potential teachers. You must also maintain Kentucky residency.

The Kentucky Arts Council collects this information to communicate with you, refer potential schools to you, and report on the contributions of the Kentucky Arts Council's arts education programs.

Fields designated with ** are required.

ARTIST ELIGIBILITY INFORMATION	
** I plan to continue teaching throughout the year and promoting myself to potential teachers. <div style="text-align: center; margin-top: 5px;"> <input type="checkbox"/> YES <input type="checkbox"/> NO </div>	
ARTIST CONTACT INFORMATION (for KAC use only)	
** First Name	
** Last Name	
** Has any of your contact information changed since your last renewal? If yes, fill in the updated information below: YES NO	
Mailing Address	
City	<div style="display: flex; justify-content: space-between; align-items: center;"> State ZIP </div>
Business Phone	
Cell Phone	
Email	
Website	
Facebook	
Twitter	
Instagram	
Blog	
The best way to contact you is: Phone Email	
Has your participation in the Teaching Artists Directory program led to any other professional opportunities?	

List any professional development activities in which you participated as a presenter or participant.

Teaching Artists Directory

Remember to review your page on the Teaching Artists Directory.

<http://artistdirectory.ky.gov/Pages/ArtsEducationArtistDirectory.aspx>

If you would like to update your biography, residency project, or main photograph, contact Emily by email at samuel.lockridge@ky.gov or call toll free at 888-833-2787.

OPTIONS FOR SUBMITTING FINAL REPORT, IMAGES AND COPY:

1. Send Final Report, text and images by email to samuel.lockridge@ky.gov.
2. Contact samuel.lockridge@ky.gov by email on how to submit your digital images.

*I certify that the foregoing statements and enclosures are true and complete to the best of my knowledge. All signatures must be in **RED** ink.*

Grantee's Signature _____

Date _____

Type Name _____

Title _____

1. When the final report opens, save it to your computer.
(You must save the pdf to your computer in order to save the changes you make to the report.)
2. Fill out the final report and save it to your computer.
3. Attach the final report to an email to samuel.lockridge@ky.gov