



FY2019 Final Report
 TranspARTation Grant Program
Deadline: 30 days after the project end date

Grant Number: _____ Fiscal Year: **2019**

School Name: _____

Mailing Address: _____

City: _____ State: **KY** Zip _____

Contact Person for this report: _____

Phone Number: _____ Email: _____

Activity Dates Begin: _____ End: _____

Number of individuals who directly engaged with the arts through this grant Youth: _____ Adult: _____

Financial Report

Grant amount awarded by Kentucky Arts Council: \$ _____

Number of buses used for field trip: _____

Instructions for Completing Final Report Narrative

Please respond to each of the narrative items on no more than three standard-size (8 1/2 x 11 inches) single-sided pages with minimum one-inch margins on all sides. Use minimum 11-point type. Standard fonts such as Times, Helvetica, Arial or Courier are recommended.

To assist in reading your narrative, duplicate narrative item and the number of each item before your response. Include complete information for each item, in the order listed, when completing your narrative. Place the school's name and the words "FY2019 TranspARTation Final Report" in the upper right-hand corner of each page. Please note that line spaces between responses to the narrative items make the narrative much easier to read.

Narrative Report

Please use a maximum of three pages to briefly describe the arts experience field trip.

- What was the arts experience? Please address how the students and school benefited from the program, how you measured the impact of the program on all participants (teachers and students), and how the trip will continue to be used throughout the school year. You may include any additional evidence of the impact of the TranspARTation Grants such a pictures, newspaper articles or student responses. Please also include any comments about the organization's programming at the end of your narrative.

Documentation and Credit

- How did you satisfy the Kentucky Arts Council credit requirement? Attach copies of legislative letters, advertisements, newsletters, website links, etc., containing the credit line and logo.
- Describe how state and/or local public officials were made aware of and involved in the program (e.g., photo opportunities, curtain speeches, etc.).
- List the address of all locations where the field trip occurred.

Address: _____

City: _____ State: _____ ZIP: _____

of days activity occurred at this address: _____

Address: _____

City: _____ State: _____ ZIP: _____

of days activity occurred at this address: _____

Address: _____

City: _____ State: _____ ZIP: _____

of days activity occurred at this address: _____

Applicant Signature

I certify that I am legally authorized to submit this report on behalf of the grantee and that the foregoing statements and enclosures are true and complete to the best of my knowledge.

All signatures must be in RED ink.

Preparer's Signature: _____ Date: _____

All signatures must be in RED ink.

Type Name: _____ Title: _____

Mail completed Final Report to:

Kentucky Arts Council
1025 Capital Center Drive
Third Floor
Frankfort, KY 40601
502-564-3757/ Toll Free: 888-833-2787