

**FY2018 Application**  
**Architectural Artists Directory**

**Application Deadline: Sept. 15, 2017**

**This form must be typed;** no handwritten applications will be accepted. Please refer to the guidelines and instructions.

<b>Applicant Info</b>    <b>U.S. Congressional District</b> _____  <b>KY Senate District</b> _____  <b>KY House District</b> _____  For district info, call your County Clerk's office.	Salutation <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr.			
	First Name		Last Name	
	Mailing Address			
	Business Name			
	City	State	ZIP	County
	Street Address (if different from Mailing Address)			
	Daytime Phone		Second Phone	
	Email Address			
	Web Address			

<b>Medium</b> Choose all that apply.	<input type="checkbox"/> Ceramics <input type="checkbox"/> Environmental Graphics <input type="checkbox"/> Glass <input type="checkbox"/> Metal	<input type="checkbox"/> Mixed Media <input type="checkbox"/> Stone <input type="checkbox"/> Wood
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<b>DUNS Number</b>	_____ <i>The arts council requires that all applicants have a Data Universal Numbering System (DUNS) number. For information on obtaining a DUNS number, see the Guidelines.</i>
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<b>Sales and Use Tax Account Number</b>	_____
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<b>KAC staff use only:</b>					
FY: <b>2018</b>	APP #: _____	CLIST #: _____			
Grant Program: <b>AAD</b>	Activity: <b>15</b>	Pop by Race: <b>G</b>			
App Status: <b>01</b>	Arts Education: <b>99</b>	Pop by Age: <b>99</b>			
App Institution: <b>01</b>	NEA Outcome: <b>A</b>	Pop by Group: <b>G</b>			
	App Discipline: _____	Date Received: _____			

# Application Checklist

## **Include this application checklist as the first page of your application package.**

Your application is not complete and will not be forwarded to the panel for review if it does not contain the following **mandatory material**. Carefully review the guidelines for instructions on compiling your application.

### **One signed original of the following:**

- Architectural Artists Directory application form

### **One copy of the following:**

- Work sample CD
- Work sample index
- Professional resume
- Narrative
- Copy of completed Form 10A100 (if sales and use tax account number not supplied)

### **One copy of two of the following:**

- Kentucky driver's license, which includes the date issued and expiration date or Commonwealth of Kentucky identification card
- Kentucky voter registration verification (downloadable from the State Board of Elections' Voter Information Center website at <https://vrsws.sos.ky.gov/VIC/>)
- Kentucky state income tax Form 740 filed within the previous two years.

### **One copy of optional supporting materials:**

- Letters of support from former clients or colleagues
- Articles, reviews, etc.
- Promotional materials such as brochures, etc.

### **Request acknowledgement of receipt of your application:**

- Provide an email address: \_\_\_\_\_

**PLEASE NOTE:** The arts council **does not** return work samples or supporting materials.

## **Applicant Signature**

*I certify that the foregoing statements and enclosures are true and complete to the best of my knowledge.*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_  
**All signatures must be in RED ink.**

## **Mailing Address for Completed Application**

Kentucky Arts Council  
1025 Capital Center Drive  
Third Floor  
Frankfort, KY 40601

Applicant Name: \_\_\_\_\_  
Architectural Artists Directory Application

# Work Sample Index

For the Architectural Artists Directory program you must submit a CD with work sample images representing at least two architectural projects completed in the past ten years (since January 2007) and two completed in the past four years (since January 2013). You may submit up to three images of each project, showing alternate views and/or details. Information on the work sample index should correspond with the appropriately numbered image on the CD. The work sample CD will not be returned.

Complete the following accurately and completely. Dates of installation or completion must be provided. Space is available to include a description or additional details about each piece.

<b>1. Title:</b>	_____	<b>Date Completed:</b>	_____
<b>Client or Location:</b>	_____		
<b>Dimensions:</b>	_____		
<b>Description of Project:</b>	_____		
<b>2. Title:</b>	_____	<b>Date Completed:</b>	_____
<b>Client or Location:</b>	_____		
<b>Dimensions:</b>	_____		
<b>Description of Project:</b>	_____		
<b>3. Title:</b>	_____	<b>Date Completed:</b>	_____
<b>Client or Location:</b>	_____		
<b>Dimensions:</b>	_____		
<b>Description of Project:</b>	_____		
<b>4. Title:</b>	_____	<b>Date Completed:</b>	_____
<b>Client or Location:</b>	_____		
<b>Dimensions:</b>	_____		
<b>Description of Project:</b>	_____		

5. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

6. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

7. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

8. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

9. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

10. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

11. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

12. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

13. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

14. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_  
Client or Location: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Description of Project: \_\_\_\_\_

Applicant Name: \_\_\_\_\_  
Architectural Artists Directory Application

15. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Client or Location: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Description of Project: \_\_\_\_\_

16. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Client or Location: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Description of Project: \_\_\_\_\_

17. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Client or Location: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Description of Project: \_\_\_\_\_

18. Title: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Client or Location: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Description of Project: \_\_\_\_\_