

**FY2019 Application**  
**Kentucky Crafted Program**

**Application Deadline: August 15, 2018**

**This form must be typed;** handwritten applications will not be accepted. Before proceeding, read all the way through the application and refer to the guidelines and instructions.

<p><b>Applicant Info</b></p>  <p>U.S. Congressional District _____</p> <p>KY Senate District _____</p> <p>KY House District _____</p> <p style="text-align: center; font-size: small;">For district info, call your County Clerk's office.</p>	Salutation <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr.			
	First Name		Last Name	
	Business Name			
	Mailing Address			
	City	State	ZIP	County
	Daytime Phone		Alternate Phone	
	Email Address			
	Web Address			
	Artistic Partner (if applicable)			

<b>DUNS Number</b>	_____  <i>The arts council requires that all applicants have a Data Universal Numbering System (DUNS) number. For information on obtaining a DUNS number, see the Guidelines.</i>
<b>KY Sales and Use Tax Account Number</b>	_____

KAC staff use only:					
FY: <b>2019</b>	APP #: _____	CLIST #: _____			
App Status: <b>01</b>	App Institution: <b>01</b>	App Discipline: <b>11</b>			
Project Disc: _____	Activity: <b>15</b>				
AIE Percent: <b>99</b>	AIE Description: _____	Project Descriptors: _____			
Grant Program: <b>KY Crafted</b>		Date Received: _____			

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## Introduction

In the boxes below, tell your story briefly and succinctly. This information is not scored in your assessment, however it does provide panelists with important context for your application.

Each box will count the characters, but will not spell check or format the text. The input field on the form supports a limited amount of formatting that must be done in the form's input field. The character count includes spaces and punctuation.

### **Artist Statement** (1,000 Characters)

### **Describe in detail how you create your work.** (1,000 Characters)

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**Describe in detail how you learned to make your work.** (1,000 Characters)

**Do you currently sell your work at wholesale?      YES      NO**

Selling your work at wholesale is not a requirement for acceptance into the program. However, if you plan to exhibit at The Kentucky Crafted Market, you will be expected to sell to qualified buyers from stores and galleries at wholesale prices conforming to industry standards.

## **Marketing Copy**

Describe your work including the unique qualities or “features.” The goal of this brief statement should be to promote and sell your work to the general buying public.

Each box will count the characters, but will not spell-check or format the text. The character count includes spaces and punctuation.

(900 Characters)

## Work Sample Index

All fields are required.

Artists creating work in more than one medium must submit separate entries for each medium. An application may include up to three entries and must include five work samples per entry.

**Your work samples must have been created between 2016 to 2018.**

\* For 2-D artists, the File Name should reflect whether work will be in framed or unframed condition when submitted for the panel review (i.e., *Sunrise\_framed*). Framed work should be ready to hang for the best presentation.

### ENTRY #1

#### Work Sample #1

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

#### Work Sample #2

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

#### Work Sample #3

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

#### Work Sample #4

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

#### Work Sample #5

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

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## Additional Entries

If you wish to apply in an additional medium, include the additional entry page(s) with your application. You may include up to three entries per application and include separate Marketing Copy (optional) for each entry.

### MARKETING COPY #2 (optional)

Describe your work including the unique qualities or “features”. The goal of this brief statement should be to promote and sell your work to the general buying public.

Each box will count the characters, but will not spell-check or format the text. The character count includes spaces and punctuation.

(900 Characters)

### ENTRY #2

#### 2-Work Sample #1

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_

Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_

Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

#### 2-Work Sample #2

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_

Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_

Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

Applicant Name: \_\_\_\_\_  
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**2-Work Sample #3**

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

**2-Work Sample #4**

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

**2-Work Sample #5**

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

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**MARKETING COPY #3** (optional)

Describe your work including the unique qualities or “features”. The goal of this brief statement should be to promote and sell your work to the general buying public.

Each box will count the characters, but will not spell-check or format the text. The character count includes spaces and punctuation.

(900 Characters)

**ENTRY #3**

**3-Work Sample #1**

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

**3-Work Sample #2**

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

**3-Work Sample #3**

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_  
Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_  
Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

Applicant Name: \_\_\_\_\_  
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**3-Work Sample #4**

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_

Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_

Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_

**3-Work Sample #5**

\*File Name: \_\_\_\_\_ Medium: \_\_\_\_\_

Year Completed: \_\_\_\_\_ Retail Price: \$ \_\_\_\_\_

Height (inches): \_\_\_\_\_ Width (inches): \_\_\_\_\_



Applicant Name: \_\_\_\_\_  
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## Work Sample Delivery

Five samples of your original work must be shipped or hand delivered to Frankfort for panel review as part of the application process. Refer to the Kentucky Crafted Program guidelines for detailed information about delivery.

## Work Sample Return

Using the drop-down list below, indicate how your work samples will be returned following the panel process.

## Checklist

The mandatory items listed below must be submitted to the arts council along with your application.

1. A copy of two (2) of the following proofs of Kentucky residency:
  - Kentucky driver's license, which includes the date issued and expiration date OR Commonwealth of Kentucky identification card.
  - Kentucky voter registration verification (available from the State Board of Elections' Voter Information Center website at <https://vrsws.sos.ky.gov/VIC/>). (You may redact political party information.)
  - Kentucky state income tax forms for the most recent year. (You may redact income information.)
2. A copy of your Kentucky Sales and Use Tax permit OR a copy of completed Form 10A100, if you do not yet have a Kentucky Sales and Use Tax permit.
3. A CD or jump drive containing your work sample images and a work sample index.

## Applicant Signature

*I certify that the foregoing statements and enclosures are true and complete to the best of my knowledge, and that I have read and understand the program guidelines and requirements.*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_  
**All signatures must be in RED ink.**

## Mailing Address for Completed Application and Support Materials

Attn: Tammie Williams  
Kentucky Arts Council  
1025 Capital Center Drive  
Third Floor  
Frankfort, KY 40601