

2019 Nomination Form

Governor's Awards in the Arts

(Only One Nomination per Form – Separate Forms Required for Nominations in Multiple Award Categories)

Deadline: Jan. 11, 2019

Please refer to the guidelines and instructions.

I. Nomination Category (Check one)	<input type="checkbox"/> Artist Award	<input type="checkbox"/> Government Award		
	<input type="checkbox"/> Business Award	<input type="checkbox"/> Media Award		
	<input type="checkbox"/> Community Arts Award	<input type="checkbox"/> Milner Award		
	<input type="checkbox"/> Education Award	<input type="checkbox"/> National Award		
	<input type="checkbox"/> Folk Heritage Award			
II. Nominee Info. (If an Individual)	Salutation <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr.			
	First Name		Last Name	
	Nominee's Organization (if any)		Title (if any)	
	Mailing Address			
	City	State	Zip	County
	Phone	Email		
III. Nominee Info. (If an Organization, Community or Business)	Name of Organization, Community or Business			
	Salutation <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr.		Title of Chief Authorizing Official	
	Name of Chief Authorizing Official			
	Mailing Address			
	City	State	Zip	County
	Phone	Second Phone	FAX	
	Email		Web	

KAC Staff Use ONLY

FY: **2019**

APP #:

Grant Program:

GAA

Nominee Race:

Applicant Name: _____
 2019 Governor's Awards in the Arts Program/Nomination

<p>Individuals, Check the one(s) <input type="checkbox"/> that represent(s) the race/ethnicity of the nominee. Select ALL that apply.</p> <p>Organizations, Check only One <input type="checkbox"/> that best represents 50% or more of staff or board or membership (not audience)</p>	<p>Nominee Race / Ethnicity:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> American Indian/Alaska Native Individual(s) <input type="checkbox"/> Native Hawaiian/Pacific Islander Individual(s) <input type="checkbox"/> Hispanic/Latino Individual(s) <input type="checkbox"/> No Single Group </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Asian Individual(s) <input type="checkbox"/> Black/African American Individual(s) <input type="checkbox"/> White Individual(s) </td> </tr> </table>	<input type="checkbox"/> American Indian/Alaska Native Individual(s) <input type="checkbox"/> Native Hawaiian/Pacific Islander Individual(s) <input type="checkbox"/> Hispanic/Latino Individual(s) <input type="checkbox"/> No Single Group	<input type="checkbox"/> Asian Individual(s) <input type="checkbox"/> Black/African American Individual(s) <input type="checkbox"/> White Individual(s)																
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<p>IV. Nominator Info. Nomination Submitted By:</p>	<p>Salutation <input type="checkbox"/> Miss <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr.</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">First Name</td> <td style="width: 50%;">Last Name</td> </tr> <tr> <td>Nominator's Organization (if any)</td> <td>Title (if any)</td> </tr> <tr> <td colspan="2">Mailing Address</td> </tr> <tr> <td>City</td> <td>State</td> <td>Zip Code</td> <td>County</td> </tr> <tr> <td>Phone</td> <td>Second Phone</td> <td colspan="2">FAX</td> </tr> <tr> <td>Email</td> <td colspan="3">Web</td> </tr> </table>	First Name	Last Name	Nominator's Organization (if any)	Title (if any)	Mailing Address		City	State	Zip Code	County	Phone	Second Phone	FAX		Email	Web		
First Name	Last Name																		
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Mailing Address																			
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Email	Web																		

Instructions for Completing Narrative

To facilitate copying, please type your narrative on standard (8 ½ x 11 inches) white paper. Place your name, the nominee's name and the words "Governor's Awards in the Arts" in the upper right hand corner of the page.

Nomination Narrative

Please respond to the Introduction and the Performance Expectations applicable for the award category in a one-page narrative, which explains your reasons for making the nomination (**do not** attach additional pages of narrative).

Introduction

Please provide a concise description of the nominee. You may attach a resume (two-page maximum) for individual nominees. If the nominee is not a resident of Kentucky, briefly give clear evidence that the nominee is closely related to the state.

Performance Expectations

Your nomination will be reviewed using the following performance expectations as applied to each award category description:

- Personification of the value of the arts
- Demonstrated support of artists and organizations in providing arts activities

Milner Award

- List the nominee's outstanding philanthropic, artistic or other contributions to the arts.

Artist Award

- Describe the nominee's lifetime achievement in the arts.

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Business Award

- Describe the nominee's outstanding interest in and support of the arts.

Community Arts Award

- Describe the positive impact the nominee has in the community through the arts.

Education Award

- Describe the significance of the nominee's contribution to arts in education.

Folk Heritage Award

- Describe the nominee's outstanding effort to perpetuate and promote Kentucky's unique artistic traditions.

Government Award

- Describe the significance of the nominee's support for the arts through government action.

Media Award

- Describe the nominee's commitment to bringing the arts to the attention of the public.

National Award

- Provide evidence of the nominee's achievement of national prominence in the arts.

Supporting materials may be included with this nomination, but **will not** be returned (*please do not submit audio or video tapes*). It is recommended that supporting materials be limited to 15 pages/pieces. Letters of support, reviews and other photocopied materials must be on standard-size (8 ½ x 11 inches), single-sided white paper only.

Mailing Address for Completed Nomination

Kentucky Arts Council
1025 Capital Center Drive
Third Floor
Frankfort, KY 40601
ATTN: Tom Musgrave